

Believing AND BEING BAPTIZED to Be "Saved" (Mark 16:1-20)

Water of Life

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INTRODUCTION

1. WOMEN COME TO THE TOMB, BUT DISBELIEVED THE RESURRECTION (16:1–8)

(16:1–3) Women came early to finish preparing Jesus for burial, wondering about the stone

(16:4–5) They discover that the stone had been rolled away, saw an angel, and feared

(16:6–7) The angel told them not to fear (because Jesus arose) and to tell disciples

(16:8) The women feared and told no one (that Christ was raised)

The women told the disciples that someone had taken Christ's body (per John 20:2)

IS MARK 16:9–20 REALLY PART OF THE BIBLE? YES!

Textual critics who are overly impressed with a (Aleph) and B (Vaticanus) reject these verses because their two favorite mss omit these verses. Virtually no other mss omit 16:9-20.

2. MARY MAGDELENE SAID SHE SAW JESUS; NO ONE BELIEVED HER (16:9–11)

Cf. John 20:11–18

3. HE APPEARED TO 2 DISCIPLES IN THE COUNTRY; NONE BELIEVED THEM (16:12–13)

Cf. Luke 24:13–35

4. JESUS REBUKED THE 10 FOR UNBELIEF & URGED GETTING SERIOUS (16:14–18)

Cf. John 20:19–23

He Rebuked their Unbelief and Urged them to Preach the Gospel to All (16:14–15)

Only one who Believes _____ and Is Baptized into _____ Will Be Saved (16:16)

What is the content of belief in this verse?

Who is it that is supposed to believe this content?

Contextual proof #1

Contextual proof #2: Mark ____:_____

To what baptism does Mark 16:16 refer? Contextual proof

Signs Will Accompany those who Believe _____ (16:17–18)

- 1 Casting out demons in Christ's name (cf. Acts 16:18)
- 2 Speaking with new tongues (foreign human dialects: Acts 2:8-12; 1 Cor 14:18)
- 3 Immunity from poisonous snakes (cf. Acts 28:3-6: Paul's snakebite on Malta)
- 4 Immunity from ingested poisons (no case of this is mentioned in the NT)
- 5 Healing the sick (cf. Acts 3:6-8)

**5. AFTERWARDS (1) JESUS ASCENDED, SAT AT THE FATHER'S RIGHT HAND,
THE PREACHING OF THE 10 WITH ACCOMPANYING SIGNS**

(2) CONFIRMED

CONCLUSION

EXCURSIS: The Gethsemane prayers:

Mat 26⁴² O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.

Mar 14³⁶ Abba, Father, all things are possible for You. Take this cup away from Me; nevertheless, not what I will, but what You will.

Luk 22⁴² if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.