## Wrath Revealed (Romans 1:16-32)

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Introduction

Review

Author = Paul Paul wrote from Corinth

Destination = Believers in Rome Date: Winter of 56-57 AD

## **Upper-Level Outline of Romans**

- I. Introduction: Paul Connects with the Roman Christians (1:1-15)
- II. Theme: The Gospel Contains God's Power for Deliverance (1:16-17)
- III. Body: Spiritual Deliverance Arises from the Righteousness

	God Grants to Faith	(1:18-15:13)
	A. God's Displeasure with Humanity Is Manifest	(1:18-3:20)
	B. The Unrighteous Can Obtain Righteousness	(3:21-5:11)
	C. Those Who Are Righteous Can Live Victoriously	(5:12-8:39)
	D. Parenthesis: God's Faithfulness Will Deliver Israel	(9:1-11:36)
	E. God's Will Worked Out in the Lives of the Delivered	(12:1-15:13)
IV.	<b>Conclusion: Final Remarks to the Roman Christians</b>	(15:14-16:20)
٧.	Postscript and Benediction	(16:21-24)

## Thematic Verses:

For I am not ashamed of the **gospel of Christ**, since it is the power of God for **deliverance** [from wrath] **available for** everyone who believes, both for the Jew first and for the Greek. For in it **the righteousness of God** is revealed by faith, granted to faith, just as it is written, "Now **the one who is righteous-by-faith shall-live**."

(Romans 1:16-17)

## The one who is righteous by faith

	Believe/Belief/Faith
Theme:	4

Unrighteous can obtain righteousness: 25 Righteous can live victoriously: 1

Shall live

Righteousness of God... granted to faith

Deliverance [from wrath] available to believers (cf. Romans 5:9-10)

God's wrath is revealed against man's ungodliness & truth suppression (1:18)
He reveals wrath against ungodliness and truth suppression, because these are willful disobedience and they are without excuse (1:19-20)
Ungodliness and truth suppression is without excuse, because man did not glorify God, but reasoned foolishly and became darkened (1:21)
They became fools who abandoned God for idols (1:22-23)
Thus, God turned them over to uncleanness, because they exchanged God's truth for a lie (1:24-25)
Thus, God turned them over to sexual perversion (1:26-27)
Thus, God turned these practical-atheists over to depravity for unseemly acts (1:28)
They became despicable in every thought, word, and deed (1:29-31)
Despite knowing that God's righteous standard demands death for those doing such things [temporal wrath], they both do them and approve of others doing them (1:32)
Conclusion