

**Like Father Like Son:
Jesus as Life-Giver and Judge
(John 5:16-30)**

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Water of Life Bible Class

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Introduction and Review

Like Father Like Son (5:16-23)

Accused of Sabbath Breaking; but Father and Son Both Work [on Sabbath] (5:16-17)

¹⁶ Therefore those Judean *leaders* began persecuting Jesus and were seeking to kill Him, because He was doing these *things* on a Sabbath.

¹⁷ But Jesus answered them, “My Father is working until now, and I am working.”

Accused of Sabbath Breaking; but Like Father Like Son (5:18-20)

¹⁸ So for this reason those Judean *leaders* were seeking even more to kill Him, because not only was He breaking the Sabbath, but He also was calling God His own Father, making Himself equal with God.

¹⁹ Therefore in reply, Jesus told them, “Amen, amen, I tell you•, the Son cannot do anything from Himself, except what He sees the Father doing. For whatever *things* He does, these *things* also the Son likewise does.

²⁰ “For the Father loves the Son and shows Him everything which He does, and He will show Him greater works *than* these, so you• may be amazed.

Father and Son Give Life; the Father allots (GWT) judgment to the Son (5:21-23)

²¹ “For as the Father raises the dead and gives *them* life, so also the Son gives life to *and raises those* whom He wishes. ²² “For the Father judges no one, but He has granted all judgment to the Son,

²³ so all might honor the Son as they should honor the Father. The *one* dishonoring the Son dishonors the Father who sent Him.”

The Father’s Obedient Son Gives Eternal Life to Believers (5:24-26)

The Right way versus the wrong way on John 5:24

Thomas Schreiner (Calvinist): works are the _____ of salvation

James Dunn (Anglican) works provide the _____ for eternal destiny

Michael Barner (Catholic) works will _____ eternal life

Robert Wilkin (GES): Works will determine _____, but not _____

Why Theologians Go the Wrong Way on John 5:24

They start their analysis of this section with 5:_____, not 5:_____

They should start their analysis of this section with 5:_____, not 5:_____

Finding the Right Way on John 5:24: The noun “judgment” in 5:24 is *krisis*.

Moulton argued that Nouns ending in *-sis* generally refer to _____.

Nouns ending in *-ma* generally refer to _____.

Consider 5:22, 5:30, and 5:27

Consider 5:27

Consider 5:24

Return to Exposition: The Father’s Obedient Son Gives Life to Believers (5:24-26)

²⁴ “Amen, amen, I tell you•, the *one* who listens to My word and believes the *One* who sent Me has everlasting life, and does not come into judgment, but has passed from death to life.

²⁵ “Amen, amen, I tell you•, an hour is coming, and now is, when the dead will listen to the voice of the Son of God, and those who listen will live.

²⁶ For as the Father has life in Himself, so He has also granted the Son to have life in Himself,

The Father’s Obedient Son Gives Will Judge Unbelievers [at the GWT] (5:27-30)

²⁷ and has granted Him authority to execute judgment, because He is *the* Son of Man.

²⁸ Do• not be shocked *at* this, because an hour is coming in which all those in the tombs will hear His voice
²⁹ and will come forth— those who have done good *things*, unto *the* resurrection of life; but those who have done substandard *things*, unto *the* resurrection of judgment.”

Three Grace Views of 5:28-29:

Faith is the good that all believers do. *Attractive, but has fatal problems.*

Speaks of deeds done by the sinless regenerate seed. *Too advanced for this book.*

Makes a hypothetical and impossible offer. *See also Rom 2:6-7 and Luke 10:25ff*

³⁰ “I can do nothing from Myself. As I hear, I judge, and My judgment is righteous, because I do not seek My will, but the will of the Father who sent Me.”

Conclusion